













## OUTRAGE AT LEXINGTON

Characteristic Goebel Method of Deception.

### HIS GANG WILL DO THE COUNTING

Action of Fayette County Election Commission Strangely Displays Goebel's Designing Hand—Organization of Hostile Men Necessary to Protect the Ballot and Punish Its Desecrators.

The entire state should be aroused by the attack of the Goebel machine in Fayette county upon a free ballot and a fair count.

It is a bold defiance of the people; it is a declaration of war on the ballot-box; it is a determined preparation for a stupendous crime.

This is the first response to the action of Messrs. Pryor and Ellis in packing 119 county election boards with Goebel men. We believe this original error was due to partisan zeal, and not to any desire to wrong any man, but we pointed out at the time that the course of Messrs. Pryor and Ellis in giving to one faction of one party a majority of every county board in the state would be taken by the county politicians as their instructions to "do all for Goebel."

In Lexington the Fayette county commissioners have acted promptly and audaciously, and if the people of Fayette intend to have a fair election they must meet the crisis courageously and at once.

Believing that Messrs. Pryor and Ellis desire to secure a fair expression of the people, we urge on them the removal of the commissioners appointed last week in Fayette county.

They have the power to do this. It is an extraordinary power, and in our judgment it was put in the law for no such purposes as that for which we urge the commissioners to use it. But it can never be used again so efficaciously, so beneficently.

Remove the commissioners of Fayette county and put men in their places whose very names will command public confidence.

So doing gentlemen of the commission, you can reassure a disturbed people. So doing you can go far to counteract the evil consequences that must otherwise follow the appointment of two or three Goebel men on everyone of the 119 county election boards.

Not only must the people of Kentucky have a fair election this year, they must, in advance, have an assurance of a perfectly fair election. The issues involved are too serious to be in doubt for a moment.

The consequences of ill-advised actions may prove most momentous. The action of the Fayette commission is at once a threat and a menace. They threaten the people with disfranchisement and they constitute a menace to order in this commonwealth.

When Mr. Goebel prepared to step from an unwilling governor's seat to a position for governor, he emptied 322 seats by a minority vote, and then seated enough of his hirelings to give them control.

The nomination following that act has produced a revolt within the party to which our recent history gives no parallel.

It has been a peaceful revolt, because the people have believed that there was yet one more appeal for justice. They have made that appeal to the ballot box.

Now that count in Fayette county is to be tampered with, it is possible, gentlemen, that you believe the people of Kentucky will quietly accept the decision from a debauched ballot box?

We do not. Because we do not believe they either will accept or ought to accept such a decision. We make this personal appeal to you, Judge Pryor, to you, Captain Ellis, to intervene and stop the proceedings already inaugurated in Fayette county.—Louisville Post.

Goebel's Profanity.

When Editor Morris said to William Goebel, "Senator, if you publish this article it will bring on serious trouble with Sandford," what was the response of this imbecile candidate for governor, by grace and favor of force, fraud, treachery and the police and firemen of Louisville? "G—d—him; that's what I want." Read the vile and infamous article which William

Goebel wrote and caused to be published in the Covington Ledger and Mr. Tom Pettit is answered. It may be that William Goebel does not chew, and it may be that he does not smoke. But that he is profane and vile in his language in his home town is known.

"Before we started uptown," said Hendrick, referring to the killing of Sandford, "we had several toddies," and the "we" comprised William Goebel and himself.

As Others See Him.

During a recent political speaking at Mt. Sterling Judge Redwine, who so ably did Mr. Goebel's bidding at the Louisville convention, was one of the auditors. He waited into the hall and squatted beside an honest old hayseed. The latter was all attention; but as the speaker progressed he began to manifest considerable uneasiness. Finally he turned to his neighbor and in an Irish whispser said:

"Why don't he say something about Redwine? He's the damned rascal we farmers are after."

And the judge was so silent that you could have heard an eye wink.—Mayville Ledger.

## OUR COLORED CITIZENS.

All communications and matters of news pertaining to this column should be addressed to Gen. ALEXANDER, Earlington, Ky.

### Taylor and Pratt Club

At Earlington, Ky., on September 27, 1899, the Taylor and Pratt club met and re-organized with a number of colored voters. Quite an interesting meeting was held. Taylor and Pratt club met on October 2, at the Assembly Hall, Mr. R. N. Lander and Mr. H. S. Smith were the speakers. They are Hopkinsville orators of more than local fame.

P. A. CAVANAUGH, Sec'y.

Rev. T. A. Brown, M. D., wife and three children, of Memphis, Tenn., who are engaged in the evangelistic work and in the interest of the Christian Mission in Memphis, arrived in Earlington Friday evening, and are here by special request of Rev. J. M. Hurt, pastor, and officers of the A. M. Zion Church to hold a series of meetings.

The doctor and children held an open air service on the streets near the Company Store Saturday evening which was appreciated by all present.

Mrs. Brown preached morning and at night to large congregations. Great interest was manifested in the persons confessed Christ and three joined the church. Mrs. Brown and children left for Memphis Monday morning the 29th. Dr. Brown will remain to hold the meetings for a week or ten days. The doctor has many good things to say of our little town.

Mrs. E. Atkinson, who has been visiting friends at Nashville, stopped on her way home to visit Mr. Andy Night at Hecla. She returned to St. Louis Tuesday.

Mr. Tom Davis departed this life September 30th, and was buried Monday the 2nd.

The school is making rapid progress. Mrs. M. V. Kennard is an excellent teacher. The trustees are to be congratulated for their wise provision for three teachers.

Rev. Brown visited the school Monday and his presence was a delight to the little people.

A Few "That's"

Tennison could take a sheet of paper and write a poem on it worth \$60,000—that's genius.

The St. Bernard Coal Company can write a few words on it and make it worth thousands—that's capital.

A mechanic can take a piece of metal worth \$5, and make it into watch springs worth \$1,000—that's skill.

A load carrier can work ten hours and haul several tons of earth for \$1.50—that's labor.

Some people depend on everything but hard work for success—that's bankruptcy.

Some people expect their children to be educated going to school every other day or week with a part of the required articles, or none at all—that's foolishness.

More than fifty per cent of children of school age are attending school—that's interest.

But less than fifteen per cent attend Sabbath School—that's carelessness.

There are people who are so anxious to have their children educated, yet they do not want to pay school taxes—that's nonsense.

There are people who wish their children to become intelligent men and women, yet their children live in the streets and have but little home restraint—that's inconsistency.

Subscribe for THE BEE.

## THE SUNDAY SCHOOL.

LESSON II, FOURTH QUARTER, INTER NATIONAL SERIES, OCT. 8.

Text of the Lesson, Est. III, 1-11. Memory Verses, 5, 6—Golden Text, Rom. viii, 31—Commentary Prepared by the Rev. D. M. Stearns.

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1. "After these things did King Ahasuerus promote Haman, the son of Hammedatha, the Agagite, and advanced him and set his seat above all the princes that were with him." This wicked man and other wicked men, placed in positions of power and authority, make us think of Dan. ix, 17, "The Most High ruleth in the kingdom of men and giveth it to whomsoever He will and setteth up over it the basest of men." We have seen in the book of Ezra how the enemies of God and His people were permitted to prosper up to a certain point, but were in the end overcome. In this book of Esther we see the enemy prospering wonderfully for a time, but sudden and fearful was his downfall.

2. "And all the king's servants that were in the king's gate bowed and reverenced Haman, for the king had so commanded concerning him, but Mordecai bowed not nor did him reverence." Here is a man who, like Daniel and his friends, fears not the face of man because he fears God, and to an enemy of name he will not bow, let the reward be what it may. Because of Haman's rebellion against God and His people it had become determined to blot out the remembrance of him from under heaven (Ex. xxi, 10; Deut. xxv, 17-19). Had Mordecai bowed to Haman he would have done so to an enemy of God, and this he would not do.

3. "Then the king's servants which were in the king's gate said unto Mordecai, Why transgresseth thou the king's commandment?" These servants know no king but Ahasuerus. Like the Jews in the time of Christ, they would say, We have no king but Caesar (John xix, 15). How many who bear the name of Christians would have to confess if they spoke truly? O Lord, our God, other Lords besides thee have dominion over us (Ex. xx, 23). Many there are who continually break the first commandment. Thou shalt have no other gods before me (Ex. xx, 3). Mordecai could truthfully say: The Lord is my legivator, the Lord is my judge, the Lord is my king. He will save me (Isa. xlviii, 22).

4. "Now, it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman to see whether Mordecai's matters would stand, for he had told them that he was a Jew." Mordecai was established and therefore unmoved by the continual words of the king's servants. He believed that God was his helper, and that he was established in the Lord (1 Cor. x, 13). We should say with Paul: With me it is a very small thing that I should be judged of you or of man's judgment. He that judgeth me is the Lord (1 Cor. iv, 3, 4).

5. "And when Haman saw that Mordecai bowed not nor did him reverence then was Haman full of wrath." Just so did Nebuchadnezzar act when Daniel's friends bowed not to him. It is all of Satan when any one wants to be worshiped or revered instead of giving all the glory to God. He wanted even the Son of God to worship him (Math. iv, 9), and his followers have the same spirit, making out that they are the only ones to whom others must bow down (Acts v, 30; viii, 9). This spirit, which has been so fully since they said at Babel, Let us make us a name (Gen. xi, 4), shall be finally and most fully seen in the antichrist, or man of sin, or lawless one of the last days (Dan. xi, 30, 37; 1 Thess. ii, 4, 8, etc.).

6. "And he thought soon to lay hands on Mordecai also, for he had seen that he sought to destroy all the Jews." Death is the devil's weapon (Hab. ii, 14). Therefore Cain killed Abel, Pharaoh killed the male children of Israel, Herod killed the babes in Bethlehem, so it goes and will go till the whole world shall be destroyed (1 Cor. xv, 26). It is the nature of the wicked to watch the righteous and seek to slay and destroy them. The Lord will not suffer it unless it is for the highest good and greatest glory of the righteous (Ps. cxviii, 32, 33).

7. "It was seen from that verse, when compared with chapter ix, 24, that for about a year Haman was plotting and planning the destruction of the Jews." Death is the devil's weapon (Hab. ii, 14). Therefore Cain killed Abel, Pharaoh killed the male children of Israel, Herod killed the babes in Bethlehem, so it goes and will go till the whole world shall be destroyed (1 Cor. xv, 26). It is the nature of the wicked to watch the righteous and seek to slay and destroy them. The Lord will not suffer it unless it is for the highest good and greatest glory of the righteous (Ps. cxviii, 32, 33).

8. "And Haman said unto King Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of the kingdom, and their laws are diverse from all people; they keep the king's laws, but they do not keep the king's profit to suffer them." Thus were the Jews slandered to the king when the temple was destroyed (Ezra ix, 12, 13). These men, being Jews, do exceedingly trouble our city and teach customs which are not lawful for us to receive, neither observe, being Romans (Acts xvi, 20, 21). But nothing was ever said about any one quite so bad as that which our Lord's enemies said about Him, the pure and holy Lamb of God.

9. "If it please the king, let it be written that they may be destroyed, and I will pay 10,000 talents of silver to the hands of those that have the charge of the business to bring it into the king's treasury." What a truly devilish plot this was to destroy thousands of people so as to be avenged upon Mordecai!

10. "And the king took his ring from his hand and gave it unto Haman, the son of Hammedatha, the Agagite, the Jew's enemy." Thus the doom of the Jews seemed about to be accomplished by their enemy, but God was watching and saying: Thus far shalt thou come, Kings and rulers may set themselves and take counsel together against the anointed of the Lord, but He that sitteth in the heavens shall laugh. The Lord shall have them in derision (Ps. ii, 1-4).

11. "And the king said unto Haman, The silver is given to thee, if thou wilt also, to do with them as it seemeth good to thee." Shall God allow His people to be given into the hand of the enemy? Sometimes He does, for He said concerning Israel, I have given the dearly beloved of my soul into the hand of her enemies (Jer. xii, 7).

Sunshine People.

When we come to count over the qualities that endear our friends to us, we naturally think of the bright and cheerful talker, who has been foremost in giving us enjoyment. The sunshine men or women, boys or girls, who bring bright words, who can talk on all sorts of subjects without seeming hopelessly bewildered, because the subject on hand is not a local one, will be always welcome in society as flowers in May.—Christian Instructor.

Begin Thy Reign.

Come, Lord, and tarry not. Bring the long looked for day, Oh, why these years of waiting here, These ages of delay?

Come, for Thy saints still wait; Zealously the angels, The Spirit and the bride say come, Dost Thou not hear their cry?

Come, and begin thy reign Of everlasting peace; Come, take the kingdom to Thyself, Great King of righteousness.

A Scotch Criticism.

"Ah, say, mister, you preached a goodish sermon tonight, but if it had been cut short at both ends and set afire in the middle it wad a deen us mair good!"—Exchange.

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ARD CRUSHED COKE for a much less price? One

ton of the Crushed Coke will do the same work as

one ton of the best Anthracite Coal.

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### CHRISTIAN ENDEAVOR.

Topic for the Week Beginning Oct. 8.—Work where Christ tells you to.—John xii, 1-6.

The topic is illustrated in the topical reference by an incident in the life of Christ after His resurrection. It is the appearance of Christ to the seven disciples on the Galilean sea, where they had been fishing an entire night without success. Jesus appeared in the morning. He said to them, "Cast the net on the right side of the ship, and ye shall find." They cast, therefore, and now they were not able to draw it for the multitude of fishes. Here is an illustration of working where Christ said to work, and the result.

What shall we do for Christ? Shall we preach the gospel? Shall we become foreign missionaries, or shall we stay in the home church, and, if so, what shall we consider our special duty and mission? The disciples had failed. When they often confronted Christian people, nor were they always answered. Our topic gives us a safe principle to follow—work where Christ tells you to.

For many reasons we should work where Christ tells us to.

1. Because it is our duty. It is for Christ to command and for us to obey. He is our leader, our Captain, and the most important duty of the soldier is to obey the commands of his superior officer.

2. Obedience to Christ is a test of our love for Christ. Christ Himself said, "If ye love Me, keep My commandments." "If we love Christ, we are to show it doing what He wants us to do. The disciples had failed. When they did what He told them to do, they succeeded beyond all expectations. Success, therefore, depends upon obedience to Christ.

3. But how may we know where Christ wants us to work? He cannot tell us. He did His disciples of old, and yet He does give us leadings in the matter.

4. Ability should assist us to decide. If Christ has not given us ability to do a certain kind of work, we may rest assured that He does not want us to do it. 5. Opportunity should be looked upon as a command from Christ. Christian opportunity is Christian duty. The helplessness and need of the man who had fallen among thieves was a command from Christ to the man who passed by Him. 6. The study of God's word will assist us in deciding when Christ wants us to work and what He wants us to do. Let us do our best to discover where Christ wants us to work, and then let us do His work. "Where duty calls or danger, he never waiting there."

Bible Readings.—Eccl. ix, 10; Math. v, 16; xliii, 48; xli, 80; xxv, 31-46; xxviii, 18-20; John ii, 1-11; xiv, 15; xv, 1-14; Acts vi, 1-16; xli, 1-3; Luke vi, 46; Rom. xii, 6-8; 1 Cor. x, 31; xli, 1-11; Gal. vi, 1-9; Col. iii, 17.

Literature and Religion.

In vain do we search for true and solid saving religion among the most brilliant writers of the day. In too many of them we encounter only bitter hostility and unbelief. Therefore when a prominent writer acknowledges the superintending care of God in honest, vigorous terms the Christian world is surprised in thinking that he is on the side of truth, and especially when he is at the same time one whose voice is for progress and the development of the race upon natural lines. Mr. Kipling has got beyond many literary men in publicly acknowledging the dependence of Great Britain upon a superintending Providence. May his recent experience be so lessoned to him that he may attain to truths of which as yet his writings are silent.—Episcopal Recorder.

A Scotch Criticism.

"Ah, say, mister, you preached a goodish sermon tonight, but if it had been cut short at both ends and set afire in the middle it wad a deen us mair good!"—Exchange.

### COLORED VOTERS, NEED

Why You Should Support the Republican Ticket.

STAND BY PROVEN FRIENDS

And Overthrow the Party That Would

Rob You of Your Rights.

AN ADDRESS BY EUGENE AND WISE.

General Association of Colored Baptists. A Plea for a Permanent Appeal to Kentucky Negroes to Stand For Honest Elections and For the Party That Promotes the Welfare, Comfort and Prosperity of the Whole People.

At a recent meeting of the General Association of Kentucky Baptists a committee was appointed to make certain investigations and to examine the several party platforms and the personal standing of the various candidates for office. A careful examination was duly made by the committee, and the following address was drawn up by the colored voters of Kentucky:

"We, your committee appointed by the general association at its recent session in Paris, Ky., to make certain investigations and to examine the several party platforms and the personal standing of the several candidates for office, and to issue an address to the colored people of Kentucky, advising them as to what we thought would be for the best interest of all true Kentuckians in the coming contest, realize the grave responsibility attached to such an important position, knowing it is not the province nor the desire of the ministers of Kentucky to dictate and scramble in politics. But, such grave questions now confront our people, and so many rumors having been abroad in regard to the attitude of the several party platforms, and the personal standing of the several candidates for office, and to issue an address to the colored people of Kentucky, advising them as to what we thought would be for the best interest of all true Kentuckians in the coming contest, realize the grave responsibility attached to such an important position, knowing it is not the province nor the desire of the ministers of Kentucky to dictate and scramble in politics. 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